Humboldt State University



2018-19

Associated Students Budget Application

ASSOCIATED STUDENTS (A.S.) OF HUMBOLDT STATE UNIVERSITY 2017-2018 BUDGET PROCESS TIME LINE

| Wednesday, January 3 | A.S. Budget Request forms distributed to A.S. Programs |
|--|--|
| Wednesday, January 17 | A.S. Administrative Vice President & A.S. Executive Director meet with A.S. Program Budget Administrators to review materials and answer questions |
| Wednesday, February 7 (Due by NOON) | A.S. Budget Requests due by noon into the A.S. Executive Director's Office and distributed to A.S. Board of Finance for review |
| Monday, February 12 | A.S. Board of Finance will discuss A.S. Budget Requests and determine which A.S. Programs to invite to the budget hearing |
| | A.S. Programs will be asked to participate in a hearing if the A.S. Board of Finance has specific questions and/or are recommending to not allocate the A.S. Program's full request. A.S. Programs will not be called in if the A.S. Board of Finance does not have any questions and plans to recommend full funding. |
| Week of February 12 | Budget hearing schedule sent out to selected A.S. Programs |
| Thursday, February 22 & Friday, February 23 | A.S. Board of Finance conducts budget hearings – These are not program presentations. The hearings are designed to give the A.S. Board of Finance an opportunity to critically analyze the budget requests and ask specific questions of the A.S. Program. |
| Monday, February 26 | A.S. Board of Finance will approve their 2018-2019 A.S. Budget recommendations to the A.S. Board of Directors – all A.S. Programs will receive the recommended budget |
| Monday, March 5 | A.S. Board of Directors will discuss the 2018-2019 A.S. Recommended Budget |
| Monday, March 19 | A.S. Board of Directors continue reviewing the A.S. 2018-2019 Recommended Budget and determine if there are any A.S. Programs that will be asked to appear at the next A.S. Board of Directors meeting |
| | A.S. Programs will not be called in if the A.S. Board of Directors does not have any questions. |
| Friday, March 23 NOON | Deadline to contact the Executive Director's Office if A.S. Program(s) choose to appeal the A.S. Recommended Budget |
| Monday, April 2 | A.S. Board of Directors approves A.S. 2018-2019 Budget or selects A.S. Programs (if any) to appear at the next A.S. Board of Directors meeting to answer questions |
| | Any A.S. Program appealing their recommended budget allocation is required to appear before the A.S. Board of Directors to answer questions. Depending on available time, the A.S. 2018-2019 Budget may be approved at this meeting or at the next A.S. Board of Directors meeting on Monday, April 9. |
| Monday, April 9 | If not approved at the April 2 nd A.S. Board of Directors meeting, the A.S. Board of Directors will approve the A.S. Budget on this date. |
| Prior to May 7 | University President receives and reviews the Associated Students Budget according to Executive Order 369 |

| GENERAL NARRATIVE |
|---|
| A.S. PROGRAM INFORMATION - Per the A.S. Code, A.S. Board of Directors shall allocate A.S. fees in accordance with their Mission Statement (see <u>link</u>). To enable them to perform this as effectively as possible, please provide the following information: |
| A. Brief history of your program: |
| |
| |
| |
| |
| |
| |
| |
| |
| B. Provide your program's mission statement here: |
| |
| |
| |
| |
| |
| |
| |
| |
| C. How does your program's mission match the A.S. mission? |
| |
| |
| |
| |
| |

| Name of Program/Service/Activity | Month (If Applicable) | Number of Students Served |
|----------------------------------|-----------------------|---------------------------------|
| Example: A.S. Elections Forum | 06/17 | 100 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Number of Stude | nts Served | |

Name of A.S. Program:

¹ **PARTICIPATION:** Review your program records and provide a list of programs, services, or activities offered which indicates student response. The list should minimally include a breakdown of the name of the program/service/activity, numbers of students participating or served, (i.e. Student Access Gallery - list of shows and number of artists; CCAT - list of events and number of persons involved, lending library usage, online services; Women's Center - list of programs and number in attendance, resource room usage; Club and Program Support - number of student benefiting from number of club travel funds; A.S. Presents - list of programs and number in attendance) and any other information that indicates student involvement and satisfaction.

| Name of Program/Service/Activity | Month (If Applicable) | Number of Students Served |
|--|--------------------------|---------------------------------|
| Example: A.S. Study Lounge | 12/17 | 100 |
| | | |
| | | |
| | | |
| Total Number of St | tudents Served | |
| D. Current Year Goals - What are your goals for 2 | 2017-18? How is the pro | gram achieving (|
| goals? | 2017 10: 110W is the pro | gram acmeving (|
| Goal 1 | | |
| Guai 1. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Goal 2 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Goal 3 | | |
| Guai 5 | | |
| | | |
| Guar 3. | | |
| Guar 3. | | |
| Guai 3. | | |
| Goal 3. | | |

Name of A.S. Program:

² See footnote 1 on prior page.

| Ε. | Significant program changes - Highlight significant changes in this year's program activition last year's program. |
|----|---|
| | 1 |
| | |
| | |
| | |
| | |
| | 2 |
| | 2 |
| | |
| | |
| | |
| | |
| | 3 |
| | J |
| | |
| | |
| | |
| | |
| | 4. |
| | |
| | |

| Nam | e of A.S. Program: |
|-----|---|
| F. | Proposed Goals – What are your goals for 2018-19 and how do you plan to reach them in terms of program activities? |
| | Goal 1 |
| | |
| | |
| | |
| | |
| | Goal 2 |
| | |
| | |
| | |
| | |
| | Goal 3 |
| | Guai 5 |
| | |
| | |
| | |

| _ | |
|---|--|
| | A. What area(s) of your budget is the greatest priority for funding? Why? |
| | |
| | |
| I | B. What area(s) of your budget have you identified to be the lowest priority should we be unto provide the total funding you have requested? |
| | |
| | |
| (| C. Describe the impact on the program should it not receive A.S. funds, or if the amount gran is less than requested. |
| | |
| | |
| I | D. A.S. recommends all A.S. programs to make environmentally responsible purchases; how your program being environmentally responsible? |
| | |
| | |
| I | E. A.S. recommends all A.S. programs to make socially responsible purchases; how is your program being socially responsible? |
| | |

| V. | OTHER FUNDING SOURCES | |
|----|---|---|
| | We are also interested if your program receives suppoincludes fund raising, I.R.A., trust fund accounts, and sources, amounts, and descriptions. (This includes pos | other sources. Please include any 2017-18 |
| | A. 2017-18 FUNDING SOURCES: | AMOUNT: |
| | 1 | |
| | | |
| | 2 | |
| | | |
| | | |
| | 3 | |
| | | |
| | 4 | |
| | | |
| | | |
| | 5 | |
| | | |
| | 2017-18 Funding | g Source Total: |

Name of A.S. Program:

| amovide the metantial assumes amovute and deti | |
|---|----------------|
| e provide the potential sources, amounts, and descriptions. | |
| B. 2018-19 FUNDING SOURCE: | AMOUNT: |
| 1 | |
| | |
| | |
| | |
| 2 | |
| | |
| | |
| | |
| | |
| 3 | |
| | |
| | |
| | |
| 4 | |
| | |
| | |
| | |
| | |
| 5 | |
| | |
| | |
| | |



STUDENT STAFF POSITION FORM

Please provide a brief description (general duties and responsibilities) for each Director, Co-Director, and Specialist positions requested in your budget. Also include the projected number of hours of work per week and pay rate for Fall and Spring. The total per year will automatically calculate based on the information you enter. Director/Co-Director positions are intended for students serving in leadership roles within A.S. Programs.

IMPORTANT: THE STATE OF CALIFORNIA MINIMUM WAGE WILL INCREASE TO \$12 ON JANUARY 1, 2019. REMEMBER TO CALCULATE THE INCREASE FOR HOURLY POSITIONS.

Annual amounts are below (these are per year amounts). The same person cannot receive payment for more than one position without prior approval of the A.S. Administrative Vice President and A.S. Executive Director.

Director: ~\$3,312 for the academic year

The Director is generally the student who has overall administrative responsibility for an A.S. Program. The Director usually works 8 or more hours a week during the academic year.

Co-Director: ~\$2,576 for the academic year

Co-Directors generally share the oversight of a program based on a description of duties. A Co-Director generally works 6 or more hours a week during the academic year.

Specialist: ~\$1,840 for the academic year

Specialists are all other positions within your program (i.e. Office Coordinator, Project Manager, Groundskeeper, Compost Labor, Gardener, Gym Supervisor, Lifeguard, and/or Clerical Assistants). Depending on their duties, a Specialist usually works 4 or more hours a week during the academic year.

Associated Students would like all A.S. Programs to consider reviewing their Director/Co-Director position's succession plan and hiring schedule/rotation. Having at least one student leader position begin during the spring semester and end in the fall semester may improve institutional memory as they can assist new fall semester staff members learn their duties. If you would like to discuss this more and how it can apply to your A.S. Program, please contact Jenessa Lund, A.S. Executive Director, at Jenessa.Lund@humboldt.edu.

| of Hours and Pay Rate: Position Description: Projected Number of Hours and Pay Rate: Position Description: Fall + Spring - Total Pay Pay Pay Position Tate Rate Position Description: Projected Position Description: Projected Fall Spring Pay Pay Position Tate Pay | Name of A | A.S. Progr | am: | | | |
|--|-------------------------------|-------------|-------------------|------|-------------|---------------|
| Number of Hours and Pay Rate | osition 1. | | | | | |
| Position Description: Projected Number of Hours and Pay Rate: Fall Hours Fall Pay Pay Pay Position Testion Description: Projected Number of Hours and Pay Rate: Fall Hours Fall Pay Pay Position Testion Description: Projected Number of Hours and Pay Rate: Fall Hours Fall Pay Pay Pay Position Testion Testion Description Descript | Number of Hours and Pay | | Spring Hours = | Pay | Pay | Position Tota |
| Projected Number of Hours + Hours = Total Pay Pay Pay Position Total Pay Rate Rate Position Description: Projected Number of Hours and Pay Rate Pay Pay Position Total Pay | | scription: | | | | |
| Projected Number of Hours + Hours = Total Pay Pay Pay Position Total Pay Rate Rate Position Description: Projected Number of Hours + Spring Hours + Hours = Total Pay Pay Pay Position Total Pay Pay Pay Position Total Pay Pay Pay Position Total Pay | | | | | | |
| Number of Hours | sition 2. | | | | | |
| Projected Number of Hours and Pay Rate: Rate: | Number | | | Pay | Pay | Position Tota |
| Projected Number of Hours and Pay Rate: Spring Total Fall Spring Pay Pay Position T Rate Rate Rate Total Pay Pa | • | | | | | |
| Projected Number of Hours | Position De | escription: | | | | |
| Projected Number of Hours | | | | | | |
| Projected Number of Hours of Hours and Pay Rate: Fall Spring Pay Pay Pay Position Take Rate Rate | | | | | | |
| Number of Hours + Hours + Hours = Hours Pay Pay Position T Rate Rate | sition 3. | | | | | |
| Rate: | Number of Hours | | | Pay | Pay | Position Tota |
| Position Description: | | | | | | |
| | Position De | scription: | | | | |
| | | | | | | |



Budget Justification

Instructions: Please fill out all required sections - this includes a 2018-19 Proposed Budget and Summary for each line-item. The Summary should include the reason for the expenditure(s) and specific quotes, if applicable. The A.S. Board of Finance would like calculations detailing how you arrived at each line-item amount (not just how you intend to spend it).

If the 2018-19 Proposed Budget is higher than the 2017-18 Budget, please provide a justification for the increase.

The layout is based off of Oracle Business Intelligence (OBI) reports. The budget actuals reported in the 2017-18 Actuals section were entered December 15, 2017. Any transactions recorded after December 15, 2017, will not be reflected in the section. If you would like an updated report of your program's budget actuals, please contact Suzan DiRicco at Suzan.DiRicco@humboldt.edu.

If your program needs to create a new account or a class code for the application, please contact Jenessa Lund at Jenessa.Lund@humboldt.edu.

For programs that employ Directors, Co-Directors, and/or Coordinators, the total amount from the Student Staff Position Form (above) will be automatically calculated and entered into the *Regular Salaries and Wages* line-item (below).

If you have any questions or comments, please attend the A.S. Budget Application Meeting on **Wednesday, January 17, 4:00 – 6:00 p.m., Nelson Hall East, Room 106,** and/or contact Jenessa Lund at Jenessa.Lund@humboldt.edu.

| Department Code | Departm | ent Descr | ription | Program Code | Progran | n Description |
|--------------------|------------------------|---------------|----------------------|-------------------|--------------------|-------------------------------|
| Account Code | Account Description | Class Code | Class Description | 2017-18 Budget | 2017-18 Actuals | 2018-19 Proposed Budget |
| Summary: | | | | | | |
| See Student | Wage Reimburs | ement F | orm above. | | | |
| If proposed | budget is highe | r than Ia | ist year, plea | se explain: | | |
| Account Code | Account Description | Class Code | Class Description | 2017-18 Budget | 2017-18 Actuals | 2018-19 Proposed Budget |
| Summary: | | | | | | |
| If proposed | budget is highe | r than la | st year, plea | se explain: | | |

| Code | Departm | nent Desc | ription | Program Code | Program | n Description |
|------------------|------------------------|---------------|----------------------|-------------------|--------------------|-------------------------------|
| | • | | 1 | | 8 | 1 |
| Account | Account | Class | Class | 2017-18 | 2017-18 | 2018-19 Proposed |
| Code | Description | Code | Description | Budget | Actuals | Budget |
| | | | | | | |
| Summary: | | | | | | |
| | | | | | | |
| f nronosed l | budget is highe | r than la | ast vear inlead | se exnlain: | | |
| i proposca i | baaget is inglie | . Cilaii ic | ist year, pied. | oc capiaiii. | | |
| | | | | • | | |
| | | | | | | |
| Account Code | Account Description | Class Code | Class Description | 2017-18 Budget | 2017-18 Actuals | 2018-19 Proposed Budget |
| Code | | | | | | Proposed |
| | | | | | | Proposed |
| Code Summary: | Description | Code | Description | Budget | Actuals | Proposed |
| Code Summary: | | Code | Description | Budget | Actuals | Proposed |

| Department Code | | | | Program Code | Program Description | |
|-----------------------------|------------------------|---------------|----------------------|----------------------------------|---------------------|-------------------------------|
| Coue | Department Description | | Coue | Trogram | Description | |
| | | | | | | |
| Account Code | Account Description | Class Code | Class Description | 2017-18 Budget | 2017-18 Actuals | 2018-19 Proposed Budget |
| Couc | Description | Couc | Description | Duuget | Actuals | Duuget |
| Summary: | | | | | | |
| • | | | | | | |
| | | | | | | |
| | | | | | | |
| If proposed k | oudget is highe | r than la | ast year, pleas | se explain: | | |
| If proposed b | oudget is highe | r than la | ast year, pleas | se explain: | | |
| If proposed l | oudget is highe | er than la | ast year, pleas | se explain: | | |
| | | | | | | 2018-19 |
| Account Code | Account Description | Class Code | Class Description | se explain: 2017-18 Budget | 2017-18 Actuals | 2018-19 Proposed Budget |
| Account Code | Account | Class | Class | 2017-18 | 2017-18 | Proposed |
| Account Code | Account | Class | Class | 2017-18 | 2017-18 | Proposed |
| Account Code | Account | Class | Class | 2017-18 | 2017-18 | Proposed |
| Account Code Summary: | Account | Class Code | Class Description | 2017-18 Budget | 2017-18 Actuals | Proposed |
| Account Code Summary: | Account Description | Class Code | Class Description | 2017-18 Budget | 2017-18 Actuals | Proposed |

| Account Code | Account Description | Class Code | Class Description | 2017-18 Budget | 2017-18 Actuals | 2018-19 Proposed Budget | | |
|--|--|---------------|----------------------|-------------------|--------------------|-------------------------------|--|--|
| Coue | Description | Coue | Description | Duuget | Actuals | Duugei | | |
| Summary: | Summary: | | | | | | | |
| If proposed | If proposed budget is higher than last year, please explain: | | | | | | | |
| Account Code | Account Description | Class Code | Class Description | 2017-18 Budget | 2017-18 Actuals | 2018-19 Proposed Budget | | |
| | | | | | | | | |
| Summary: | | | | | | | | |
| If proposed budget is higher than last year, please explain: | | | | | | | | |
| | 2017-18 2017-18 2018-19 Budget Total Actuals Proposed Budget Total | | | | | | | |
| IV. SIGNATURES | | | | | | | | |
| Budget Administrator Name Signature Date | | | | | | | | |
| Phone Number E-Mail @humboldt.edu | | | | | | | | |
| Program Advisor Name Signature Date | | | | | | | | |
| Phone Number | Phone Number E-Mail @humboldt.edu | | | | | | | |

| | Rev | enue | |
|---------------------------|----------------|------------------|----------------------------|
| Source of Revenue | 2017-18 | 8 Budget | 2018-19 Proposed Budget |
| A.S. Subsidy | | | |
| Other Funding Source | es 2017-18 | 8 Budget 2 | 2018-19 Proposed Budget |
| | | | |
| | | | |
| | | | |
| | | | |
| Other Funding Sources | | | |
| | Expen | ditures | |
| Account Description | 2017-18 Budget | 2017-18 Actuals | 2018-19 Proposed Budget |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Expenditures Total: | | | |
| <u> </u> | | | |
| Budget Administrator Name | Phone Number | E-Mail | @humboldt.edu |
| Program Advisor Name | Phone Number | 21 <u>E-Mail</u> | @humboldt.edu |

Addendum A: 2016-2017 Clubs Office Events

Clubs office General Programming

- Clubs fair
 - September 2016, October 2016, January 2017, March 2017, April 2017
 - Collaboration with all clubs
 - o 200+ at each event
- Friday Night Open Mic
 - o Ongoing through 2016-2017
 - o Between 10-40 students at each event
- Knitting Event:
 - o February 2017
 - (Collaboration with Knotty Knitters Club)
 - o 12 students
- Greek New member Forum
 - o September 2016 and February 2017
 - o (Collaboration with Unified Greek Council)
 - o 47-70 students
- Bee Keeping event: Soup and Substance
 - o April 2017
 - o 14 students, 1 staff, 2 community members
- Hip Hop Event
 - o April 2017
 - (Collaboration with the Hip Hop Cypher Club)
 - o 52 students
- Jennicet Guttierrez-Transgender and Undocumented rights activist
 - o April 2017
 - o (Collaboration with Peer Health educators and LCAE)
 - o 137 attended
- Dinner with Jennicet Guttierrez-Transgender and Undocumented rights activist
 - o April 2017
 - o (Collaboration with Peer Health educators and LCAE)
 - o 12 students
- Jill stein
 - o March 2017
 - (Collaboration with the HSU Greens and Climate Crisis)
 - o 303+
- KRFH Luminated Forest
 - o April 2017
 - o (collaboration with KRFH)
 - o 315 attended
- Sister Spit Performance
 - o March 2017
 - o (Collaboration with Peer Health Educators)
 - o 78 students, 2 staff, 4 faculty, 37 community

Addendum A: 2016-2017 Clubs Office Events

- Sister Spit workshop
 - o March 2017
 - o (Collaboration with Peer Health Educators)
 - o 13 students, 2 staff, 1 faculty, 3 community members
- Preview Plus Party
 - o March 2017
 - o (Collaboration with Orientation, Centers for Academic Excellence and Check it)
 - o 180+
- OSA Ice Cream Social
 - o April 2017
 - o 30+
- Homecoming Pep Rally
 - o October 2016
 - o (Collaboration with Athletics)
 - o **250+**
- Poetry at the Library Cafe
 - o April 2017
 - o (Collaboration with the Library)
 - 0 22+
- Fall Study Break Event
 - o December 2016
 - o 60+
- Spring Study Break Event
 - o May 2017
 - o **25**+
- May the 4th be with you dunk tank
 - o May 2017
 - o 50+
- Multicultural Literacy: Soup and Substance
 - o (Collaboration with Education department)
 - o 4 Students
- Alternative Halloween
 - o October 2016
 - (Collaboration with the Peer Health Educators)
 - o 400+
- BLC Bike Brunch
 - o October 2016
 - (Collaboration with the Bicycle Learning Center)
 - o 100+
- Understanding the Middle East: Soup and Substance
 - o 15 students

Addendum A: 2016-2017 Clubs Office Events

- Escape Room
 - o March 2017
 - o Collaboration with KRFH
 - o **35+**
- Moonlight Viewing
 - o February 2017
 - o Over 200+ in attendance
- Soup and Substance- Housing Insecurity
 - o September 2016
 - o 8 students in attendance

Passive Programming

- Voter 101 and Voting Booth (Collaboration with Campus Dialogue on Race)
 - o November 2016
- Social Justice Terms
- Women's history Month board (focusing on Women of Color)
 - o March 2017
- Be Your Own BAE- Self Love Campaign
 - o February 2017
- Tampon Drive
 - o Collaboration with HSAA
 - o April 2017

Addendum B: Fall 2017 Clubs Office Events

HSU Kickoff- August 24th

- Collaborative event with SCTA
- Over 23 groups tabling (including Check it, AACA and LCAE)
- Over 200 students in attendance

Friday Night Movie Night (Aug 25th)- Guardians of the Galaxy

- 128 folks in attendance
 - o 1 staff, and 2 community members
- Collaboration with Housing

Get a Scoop on Greek Life- 8/31/17

• Over 120 folks in attendance

Clubs Fair 9/6/17

- Over 70 groups in attendance
- Probably 300+ students passed through the event

Friday Night Movie Night (Sept 1)- Straight Outta Compton

• 90 students in attendance

Friday night Movie Night (9/8/17) -Big hero 6

• 43 students in attendance

Friday night Movie Night (9/15/17)- Scott Pilgrim

• 55 students in attendance

Clubs Fair (10/12/17)- Homecoming

- 37-40 clubs tabling
- Maybe 150 students walked through
- Karaoke was a total hit! Collaboration with the CCAEs

Homecoming Rally (10/13/17

- Performances includes:
 - o Club Djembe
 - o Cheer
 - o Demolishion Dance
 - o LTA
 - Circus (impromtu Add)
 - Check and Soccer spoke about what they are working on
 - Football captains spoke
- About 300 folks in attendance

Global Cafe (10/17/17)- Italy

• 11 folks in attendance (10 students 1 staff)

Global Cafe (10/31/17)- Saudi Arabia

• 10 folks present (7 students, 2 staff, 1 faculty)

How to make a gangsta- Film screening and Q&A with Director 11-1-17

- 33 folks in attendance
 - o 9 staff, 2 community, 22 students

Sister Circle- 11-1-17

• 5pm-7pm

Get Out 11/3/17

• 250+ people in attendance (felt like closer to 300)

Addendum B: Fall 2017 Clubs Office Events

Global Cafe- India 11/14/17

• 26 students in attendance

Global Cafe- Yemen 11/28/17

• 37 in attendance (30 students, 4 staff, 1 faculty)

Bee Keeping Workshop 11/29/17

• 16 in attendance (15 students 1 staff)

Day of Solidarity 1/24/18

• 63 students in attendance

Clubs Fair- 11/31/18

- 57 clubs tabled
- Over 200 students participated

Addendum C- Travel Grants 17-18

| Club Name | Date Approved | Dates of Travel | Amount Approved | Amount Returned |
|----------------------------------|---------------|-----------------|-----------------|--------------------|
| Acro Yoga | 9.27.2017 | 10.6-10.8 | 1000 | 1000 |
| Cartography | 9.27.2017 | 10.8-10.13 | 1000 | 0 |
| Circus | 9.27.2017 | 9.28-10.1 | 500 | 33.83 |
| HAEA | 10.4.2017 | 11.9-11.11 | 850 | |
| ITEPP | 10.4.2017 | 10.19-10.22 | 1000 | 1000 |
| Pre-Med | 10.4.2017 | 10.13-10.14 | 700 | 0 |
| SWE | 10.4.2017 | 4.5-4.7 | 1000 | |
| Pre-Vet | 10.11.17 | 10.20-10.22 | 1000 | 0 |
| SAF | 10.18.17 | 11.13-11.18 | 700 | |
| Journalism | 10.18.17 | 3.1-3.4 | 1000 | |
| WiGSS | 10.25.17 | 2.4-2.10 | 1000 | |
| B&E | 10.25.17 | 3.11-3.17 | 1000 | |
| History | 11.1.17 | 1.4-1.8 | 1000 | |
| SVA | 11.1.17 | 12.29-1.10 | 1000 | 1000 |
| Fencing | 11.1.17 | 11.10-11.12 | 200 | 200 |
| Zoology | 11.2.17 | 3.10-3.12 | 1000 | |
| SHPE | 10.25.17 | 10.31-11.4 | 700 | 0 |
| YES - STEP UPP | 11.8.17 | 3.11-3.16 | 1000 | |
| FREE | 11.8.17 | 11.12-11.13 | 940 | |
| ERC | 11.15.17 | 4.18-4.23 | 1000 | |
| School Psychology | 12.6.17 | 2.12-2.17 | 1000 | |
| Range and Soils | 12.6.17 | 1.28-2.2 | 1000 | |
| Anthropology | | 3.8-3.11 | 1000 | |
| MEChA | 1.24.18 | 3.15-3.18 | 800 | |
| Accounting & Financing | 1.24.18 | 4.14-4.15 | 1000 | |
| HaU | 1.31.18 | 2.16-2.18 | 475 | |
| Environmental Studies | 1.31.18 | 3.1-3.4 | 1000 | |
| Association of Student Sculptors | - | 2.23-2.25 | | |
| Clay Club | | 4.27-4.29 | | |
| Psi Chi | | 4.26-4.29 | | |
| Jewelry & Small Metals | | 2.21-2.25 | | |
| Psychology | | 4.26-4.29 | | |

| | | | Actual Rewarded after monies | Still |
|------------------------|--------|----------------------|------------------------------|-----------|
| Colors Coded | | Total Awarded | returned | Available |
| Fall travel | Fall | 9590 | 6390 | |
| Pending reimbursement | Spring | 14275 | 13275 | |
| Upcoming travel | Total | 23865 | 19665 | 5335 |
| reimbursement complete | | | | |

Funding returned